DEVELOPMENT ORDER AMENDMENT #3

FOR

FINAL INSPECTION REQUIRED

At the completion of the improvements, please submit a Letter of Substantial Compliance to schedule a Final Inspection.

> Development Order Approval does not vest nor guarantee that changes will not be required, if subsequent changes are made to the Uniform Lee County Fire Code.

Please Note: Final Development Order does not confer approval for signage

> LEE COUNTY **DOT RIGHT-OF-WAY** PERMIT REQUIRED

WILDBLUE PHASE 1 RESIDENTIAL

PART OF SECTIONS 7,8,17,18,19,20, TOWNSHIP 46 SOUTH, RANGE 26 EAST FORT MYERS, LEE COUNTY, FLORIDA

PROJECT DATA

PROJECT DATUM STATE PLANE FLORIDA WEST ZONE NAD 1983 (NSRS2007) NORTH AMERICAN VERTICAL DATUM (NAVD) 1988

ZONING MPD (RESOLUTION Z-15-021)

FLOOD ZONE ACCORDING TO FIRM 12071C0625 EFFECTIVE DATE AUGUST 28, 2008, THE SUBJECT PARCEL IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA

SITE ADDRESS

13500 ALICO ROAD

FT. MYERS, FLORIDA 33913

PLT2017-00019 INSTRUMENT NO.: 2017000216031 **STRAP NUMBERS**

RECORD PLAT

17-46-26-L1-070F1.0000 17-46-26-L1-070F1.0010

PERMIT REQUIREMENTS

| AGENCY | STATUS | NOTES |
|---|----------|----------------|
| S. FLORIDA WATER MANAGEMENT DISTRICT | APPROVED | 36-05075-P |
| LEE COUNTY DEVELOPMENT ORDER | APPROVED | DOS2017-00103 |
| FLORIDA DEPARTMENT OF HEALTH | PENDING | - |
| FLORIDA DEPT. OF ENVIRONMENTAL PROTECTION | PENDING | - |
| F.D.O.T. CONNECTION PERMIT | N/A | - |
| F.D.O.T. DRAINAGE CONNECTION PERMIT | N/A | - |
| F.D.O.T. UTILITY PERMIT | N/A | - |
| ARMY CORPS OF ENGINEERS | APPROVED | SAJ-2003-10995 |
| F.D.E.P. NOTICE OF INTENT | PENDING | - |

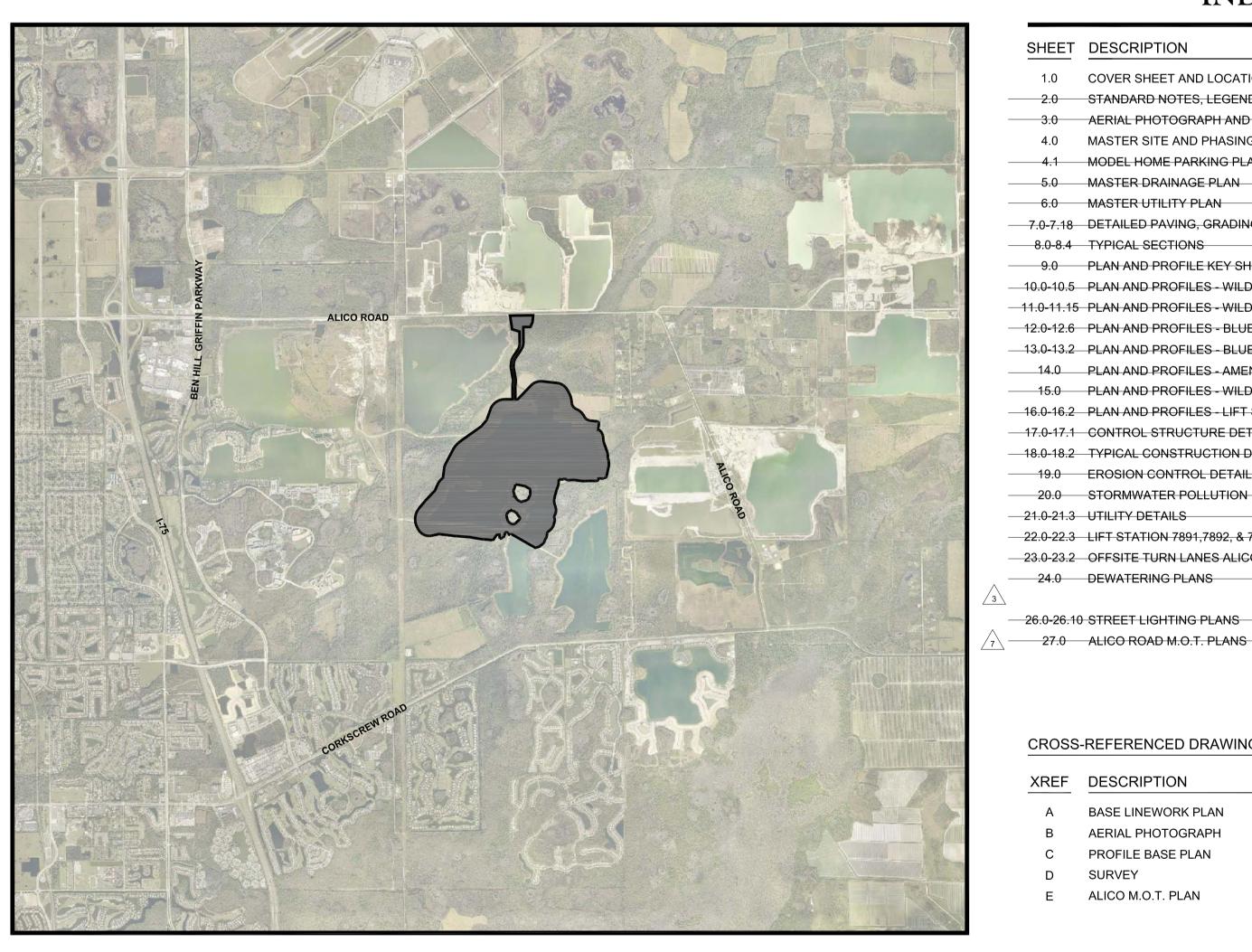
NOTE: CONTRACTOR MUST OBTAIN AND KEEP ON FILE A COPY OF ALL PERMITS REQUIRED PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION ACTIVITY

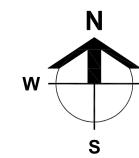
DESIGN TEAM

| PROJECT ENGINEER | PROJECT MANAGEMENT |
|------------------------|-----------------------|
| TIMOTHY B. GAVIN, P.E. | CHRIS VAN BUSKIRK |
| DESIGN ENGINEER | PROJECT SURVEYOR |
| TIMOTHY B. GAVIN, P.E. | SCOTT A. WHEELER, PSM |
| LEAD DESIGN TECHNICIAN | SITE PLANNING |
| GUY W. SAPEN | JENNIFER SAPEN, AICP |
| DESIGN STAFF | LAND PLANNING |
| SCOTT A. WHEELER, JR. | JENNIFER SAPEN, AICP |
| QUALITY CONTROL | RECORD DRAWINGS |
| CHRIS VAN BUSKIRK | |

THESE PLANS MAY HAVE BEEN MODIFIED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.

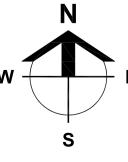
ALL DIMENSIONS ARE IN FEET.

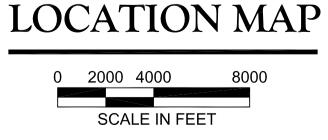




PROJECT

LOCATION







INDEX OF DRAWINGS

| SHEET | DESCRIPTION | XREF | DRAWING NAME |
|-------------------------------|---|----------|---------------|
| 1.0 | COVER SHEET AND LOCATION MAP | В | 23675A01.DWG |
| 2.0 | STANDARD NOTES, LEGEND, AND ABBREVIATIONS | A | 23675A02.DWG |
| 3.0 | AERIAL PHOTOGRAPH AND EXISTING CONDITIONS PLAN | B,D | 23675A06.DWG |
| 4.0 | MASTER SITE AND PHASING PLAN | Α | 23675A10.DWG |
| 4.1 | MODEL HOME PARKING PLAN | A | 23675A10B.DWG |
| 5.0 | MASTER DRAINAGE PLAN | — A | 23675A11.DWG |
| 6.0 | MASTER UTILITY PLAN | A | 23675A12.DWG |
| 7.0-7.18 | DETAILED PAVING, GRADING, AND DRAINAGE PLANS | A | 23675A15.DWG |
| 8.0-8.4 | TYPICAL SECTIONS | | 23675A18.DWG |
| 9.0 | PLAN AND PROFILE KEY SHEET | A | 23675A29.DWG |
| — 10.0-10.5 | PLAN AND PROFILES - WILDBLUE BLVD. ENTRANCE ROAD (STA. 800) | A,C | 23675A30A.DWG |
| 11.0-11.15 | PLAN AND PROFILES - WILDBLUE BLVD. (STA. 100-200) | A,C | 23675A30B.DWG |
| 12.0-12.6 | PLAN AND PROFILES - BLUE EYE LOOP (STA. 200) | A,C | 23675A30C.DWG |
| — 13.0 - 13.2 | PLAN AND PROFILES - BLUE BREEZE DR. (STA. 300) | — A,C— | 23675A30D.DWG |
| 14.0 | PLAN AND PROFILES - AMENITY ENTRANCE (700) | A,C | 23675A30E.DWG |
| 15.0 | PLAN AND PROFILES - WILDBLUE BLVD. ROUNDABOUT (STA. 400) | A,C | 23675A30F.DWG |
| 16.0-16.2 | PLAN AND PROFILES - LIFT STATIONS (7891, 7892, 7893) | A,C | 23675A30G.DWG |
| 17.0-17.1 | CONTROL STRUCTURE DETAILS | | 23675A42.DWG |
| 18.0-18.2 | TYPICAL CONSTRUCTION DETAILS | <u>-</u> | 23675A44.DWG |
| 19.0 | EROSION CONTROL DETAILS | | 23675A50.DWG |
| 20.0 | STORMWATER POLLUTION PREVENTION PLAN | A | 23675A52.DWG |
| 21.0-21.3 | UTILITY DETAILS | | 23675A70.DWG |
| 22.0-22.3 | LIFT STATION 7891,7892, & 7893 DETAILS | | 23675A71.DWG |
| 23.0-23.2 | OFFSITE TURN LANES ALICO RD. | A | 23675A90.DWG |
| 24.0 | DEWATERING PLANS Amendme | en | 12367/A-3.DVG |
| 26.0-26.10 | STREET LIGHTING PLANS | Α | 23675A96.DWG |

APPROVED DOS2017-00103 Tom Sawtell, Plan Reviewer Lee County Development Services

A,E 23675A97.DWG

| XREF | DESCRIPTION | DRAWING NAME |
|------|--------------------|---------------|
| Α | BASE LINEWORK PLAN | 23675A00.DWG |
| В | AERIAL PHOTOGRAPH | IMAGE_1.JPG |
| С | PROFILE BASE PLAN | 23675A00P.DWG |
| D | SURVEY | 23372S00.DWG |
| Е | ALICO M.O.T. PLAN | 23675M00.DWG |
| | | |

CROSS-REFERENCED DRAWINGS

PLAN STATUS

DO AMENDMENT #3 06-05-2020

Darraco and Associates, Inc CIVIL ENGINEERING - LAND SURVEYING LAND PLANNING www.barraco.net 2271 McGREGOR BLVD., SUITE 100 POST OFFICE DRAWER 2800 FORT MYERS, FLORIDA 33902-2800 PHONE (239) 461-3170 FAX (239) 461-3169 FLORIDA CERTIFICATES OF AUTHORIZATIO ENGINEERING 7995 - SURVEYING LB-694 PREPARED FOR **LENNAR®** LENNAR HOMES 10471 BEN C PRATT / 6 MILE CYPRESS PARKWAY FORT MYERS, FLORIDA 33966 PHONE (239) 278-1177 FAX (239) 931-4749 PROJECT DESCRIPTION LEE COUNTY, FLORIDA ENGINEER OF RECORD TIMOTHY B. GAVIN, P.E., FOR THE FIRM FLORIDA P.E. NO. 70675 - TIMG@BARRACO.NET Timothy B. Gavin, P.E. 70675 2020.06.12 09:48:55 -04'00' This item has been electronically signed and sealed by Timothy B. Gavin on the date adjacent to the seal using a SHA Printed copies of this document are not considered sign and sealed and the SHA authentication code must be verifie AWING NOT VALID WITHOUT SEAL, SIGNATURE AND DA COPYRIGHT 2020, BARRACO AND ASSOCIATES, I PRODUCTION, CHANGES OR ASSIGNMENTS ARE PROHI FILE NAME 23675A01.DWG OCATION J:\23675\DWG\DO\ PLOT DATE FRI. 6-5-2020 - 11:03 AM PLOT BY GUY SAPEN CROSS REFERENCED DRAWINGS PLAN REVISIONS 04-28-20 MINOR CHANGE #7 07-19-19 MINOR CHANGE #2 11-04-19 MINOR CHANGE #3 11-06-19 D.O. AMENDMENT #2 CHANGES 12-24-19 MINOR CHANGE #4 01-31-20 MINOR CHANGE #5 02-26-20 LCU COMMENTS DATED 02-25-20 03-06-20 MINOR CHANGE #6 PLAN STATUS DO AMENDMENT #3 06-05-2020

COVER SHEET

AND

LOCATION MAP

PROJECT / FILE NO.

23675

SHEET NUMBER

1.0

